

Agenda for August 14, 2017 City Council  
Municipal Building

7:00 PM Call Meeting to Order  
Any Changes or Additions  
Decking Bid Opening  
Citizen Open Forum  
Eureka Community Health Services Avera  
Eureka Pioneer Museum  
Senior Center  
ECDC  
2018 Budget Discussion  
Shooting Range  
Interstate Engineering Taxilane Project & Reimbursement Requests  
Approval of the July 10, 2017 and July 17, 2017 Minutes  
Approval of Bills  
Approval of Financials  
Approval of Building Permits  
Payroll Report  
Police Report  
Public Works Director Report  
Code Enforcement  
Second Reading Amended Ordinance 6.04.080 – Impoundment of Dog  
First Reading Ordinance 13.04.080 – Cut Offs  
First Reading Ordinance 15.16.070 – Permit Required to Remove Building  
Sanitation Fee Schedule  
City Water Rates Discussion  
Weixel Trailer Court Water Meter  
Northern Plains Propane Summer Fill & Contract  
Boom Lift Request for Airport  
Curb Stop Repairs  
SDML Annual Conference  
Roadway Safety Improvement Project  
Eureka Fire Department Hunter’s Steak Fry Raffle  
Community Transit Fundraiser  
Release of Voluntary Water Restrictions  
Executive Session SDCL 1-25-2 (1) Personnel Matters & 1-25-2 (3) Litigation  
Motion to Adjourn

OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS, WHICH ARE NOT ON THE AGENDA. CITIZENS ARE ASKED TO SIGN UP TO SPEAK PRIOR TO THE OPEN FORUM PORTION OF THE MEETING. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE CITY COUNCIL AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSES. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE CITY COUNCIL MAY RESPOND WITH REQUEST FOR CITY MANAGEMENT TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.