Agenda for May 9, 2016 City Council Municipal Building

7:00 PM Call Meeting to Order
Any Changes or Additions
Citizen Open Forum
Approval of the April 14, 2016 and April 27, 2016 Minutes
Approval of Bills
Approval of Financials
WEB Water Antenna
Council Member Resignation
Payroll Report
Motion to Adjourn

Reconvene with New Council 2016 Appointments

- Oaths of Office for New Members
- Election of Officers Council President and Vice President
- Mayor Appoints Council Committees
- Mayor Appoints Finance Officer and Assistant Finance Officer
- Park Board
- Zoning Board/Executive Director
- Airport Board
- HRC Board/Executive Director
- 2016 Motion for Auto Payments

Approval of Building Permits

Police Report

Public Works Director Report

Vacation Time Off

Request to Use City Land

Library Board Rummage Sale Request

Temporary Liquor License

City Land by East Lake

Code Enforcement

City Land By West Lake

Lifeguards

Rubble Site/Campground Site Staff

City Wide Clean Up

Color Run 5K

City Wide Rummage Sale

Past Reimbursement for Sanitation

Approval of Malt Beverage Licenses

WEB Water Authorized Representative Form

Executive Session SDCL 1-25-2 (1) Personnel Matters

Motion to Adjourn

OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS, WHICH ARE NOT ON THE AGENDA. CITIZENS ARE ASKED TO SIGN UP TO SPEAK PRIOR TO THE OPEN FORUM PORTION OF THE MEETING. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE CITY COUNCIL AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSES. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE CITY COUNCIL MAY RESPOND WITH REQUEST FOR CITY MANAGEMENT TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.